



**Bharatiya Vidhya Bhavan's**  
**Sardar Patel College of Engineering**  
(An Autonomous Institution Affiliated to University of Mumbai)  
Andheri (West), Mumbai - 400 058.



**Tentative Vacancy for spot F.Y.B.Tech admission round as on 5th Sept,2025 at 5.00 pm for academic year 2025-26**

**Note : - Vacancy may change before and during spot admission round.**

| Course Name          | OPEN |   | SC |   | ST |   | VJDT |   | NTB(NT1) |   | NTC(NT2) |   | NTD(NT3) |   | OBC |   | Orphan | TOTAL |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
|----------------------|------|---|----|---|----|---|------|---|----------|---|----------|---|----------|---|-----|---|--------|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-----------|
|                      | G    | L | G  | L | G  | L | G    | L | G        | L | G        | L | G        | L | G   | L |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| CIVIL ENGG.          | 1    | 1 |    |   |    |   |      |   |          |   |          |   |          |   | 1   |   | 1      | 4     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| PWD                  |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| DEF                  | 1    |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        | 1     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| TOTAL                |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        | 5     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| ELECTRICAL ENGG.     | 8    | 1 | 2  |   |    |   |      |   |          |   | 1        |   |          |   | 4   | 1 | 1      | 18    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| PWD                  | 1    |   |    |   |    |   |      |   |          |   |          |   |          |   | 1   |   |        | 2     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| DEF                  |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| TOTAL                |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        | 20    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| MECHANICAL ENGG.     | 1    | 1 |    |   |    |   | 1    | 1 |          |   |          |   |          | 1 | 1   |   |        | 6     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| PWD                  |      |   |    |   |    |   |      |   |          |   |          |   |          |   | 1   |   |        | 1     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| DEF                  |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| TOTAL                |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        | 7     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |           |
| <b>TOTAL VACANCY</b> |      |   |    |   |    |   |      |   |          |   |          |   |          |   |     |   |        |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | <b>32</b> |

SD/-  
I.C. Principal